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**ASSISTANT COMMISSIONER FOR PATENTS  
BOX PATENT APPLICATION  
Washington, D.C. 20231**



Attorney Docket No. 02601130US

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I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above, addressed to:



Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is the

- ☐ patent application of  
☐ continuation patent application of  
☐ divisional patent application of  
☒ continuation-in-part patent application of

Assistant Commissioner for Patents  
Washington, D.C. 20231

By: Randolph T. Apple

Inventor(s)/Applicant Identifier: Peter S. Lu, Joshua D. Rabinowitz, Johannes Schweizer.

For: MOLECULAR INTERACTIONS IN HEMATOPOIETIC CELLS

- [X] This application claims priority from each of the following Application Nos./filing dates:  
60/196,460 filed April 11, 2000, 60/196,528 filed April 11, 2000, 60/196,527 filed April 11, 2000, 60/196,267 filed April 11, 2000, 60/182,296 filed February 14, 2000, 60/176,195 filed January 14, 2000, 60/170,453 filed December 13, 1999, 60/162,498 filed October 29, 1999, 60/160,860 filed October 21, 1999, 60/134,118 filed May 14, 1999, 60/134,117 filed May 14, 1999, 60/134,114 filed May 14, 1999, Unassigned filed October 13, 2000, 09/570,118 filed May 12, 2000, 09/570,34 filed May 12, 2000, 09/569,525 filed May 12, 2000, 09/547,276 filed April 11, 2000  
the disclosure(s) of which is (are) incorporated by reference.

Enclosed are:

- [X] 181 page(s) of specification  
[X] 5 page(s) of claims  
[X] 1 page of Abstract  
[X] 19 sheet(s) of ☐ formal ☒ informal drawing(s).  
[X] 1 Title page.  
[X] A ☐ signed ☒ unsigned Declaration & Power of Attorney  
[X] Return receipt postcard.  
[X] Copies of Petitions (3) to extend time to respond in parent applications App. Nos. 09/570,118; 09/570,364; 09/569,525.

	(Col. 1)	(Col. 2)
FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	17 - 20	= *0
INDEP. CLAIMS	3 - 3	= *0
[ ] MULTIPLE DEPENDENT CLAIM PRESENTED		

\* If the difference in Col. 1 is less than 0, enter "0" in Col. 2.

**SMALL ENTITY**

RATE	FEE
	\$355.00
x \$9.00 =	\$0.00
x \$40.00 =	\$0.00
+ \$135.00 =	
TOTAL	\$355.00

OR  
OR  
OR  
OR  
OR  
OR

**OTHER THAN  
SMALL ENTITY**

RATE	FEE
	\$710.00
x \$18.00 =	
x \$80.00 =	
+ \$270.00 =	
TOTAL	

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- ☐ Filing fee \$  
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☐ The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b)

NO extra copies of this sheet are enclosed.

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Respectfully submitted,  
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